#### **Executive Committee**



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Chair-Elect:

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Coordinator & Secretary/Treasurer: Shawn Brantmeier, Wisconsin Paper Council

# Sustainable Forestry Initiative (SFI®) Wisconsin SFI Implementation Committee (SIC)

# **Application for 2024 Grants**

#### **INSTRUCTIONS**

Answer all questions and return the signed and dated original, plus any supplemental attachments, to the Wisconsin SFI Implementation Committee (SIC) office (see below).

#### **Contact Information**

Wisconsin SFI (c/o Wisconsin Paper Council)
44 East Mifflin Street, Suite 404, Madison, WI 53703
608-467-6025

### Brantmeier@wipaper.org

The deadline to apply for the grants is July 26, 2023. Applicants must use the Wisconsin SFI application form. E-mail submissions must be sent no later than 11:59 p.m., July 26, 2023. Submissions by U.S. Postal Service must be postmarked no later than July 26, 2023.

Grants are available only to non-profit organizations that have obtained tax-exempt status under the United States Internal Revenue Code or are public entities which are tax exempt.

Grants are awarded in four categories – please see **Guidelines for 2024 Grant Applicants** for more information – preference is given to grants used for specific projects or equipment, rather than operating support.

The Wisconsin SFI limit on indirect cost reimbursement is 10% of the total grant (NOTE: The indirect cost reimbursement limitation was instituted initially for 2017 grants.)

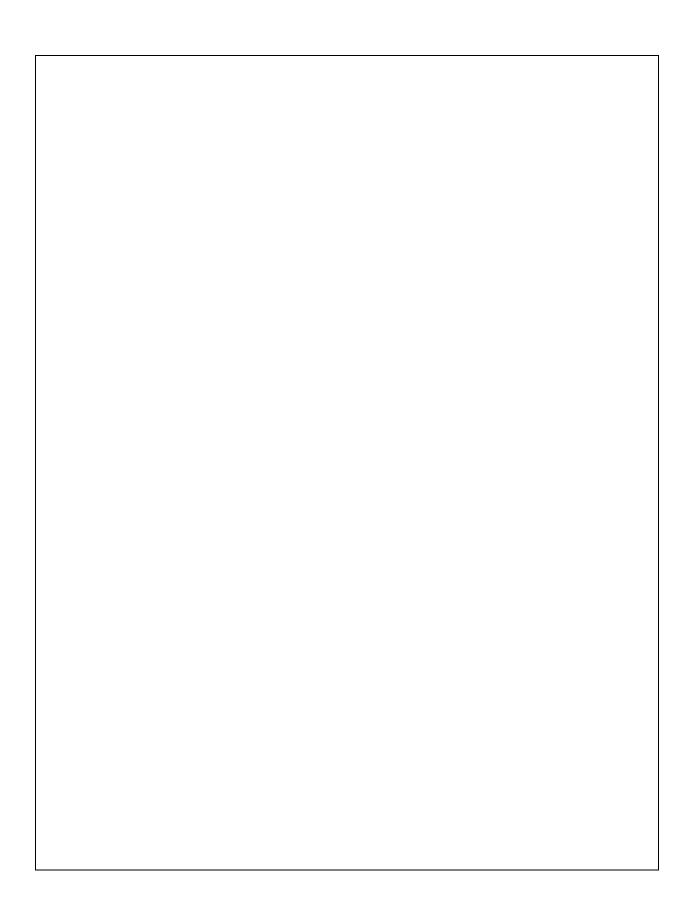
Please provide responses to all questions. If any do not apply, write DNA in the box. 1. What is your organization's name? 2. What is the organization's mailing address? 3. What is the contact person's name, title, phone number(s) and e-mail address?

4. If the organization has a website what is the address	5?

5. What is the organization's mission statement or purpose?
6. Which category describes your grant request (check below)? For more information on the four categories please refer to the <i>Guidelines for 2024 Grant Applicants</i> document.
Forest Professionals Education and Training
Totest Professionals Education and Training
Private, Non-Industrial Forests
Public Outreach
Research
Research

7.	What is the project title?
Q Q	What is the project's description?
0.	what is the project's description:

9. What is the dollar amount being requested from the Wisconsin SFI for this project?
10. What is the total dollar cost or value of the project?
11. Specifically how will the SFI grant monies be used?



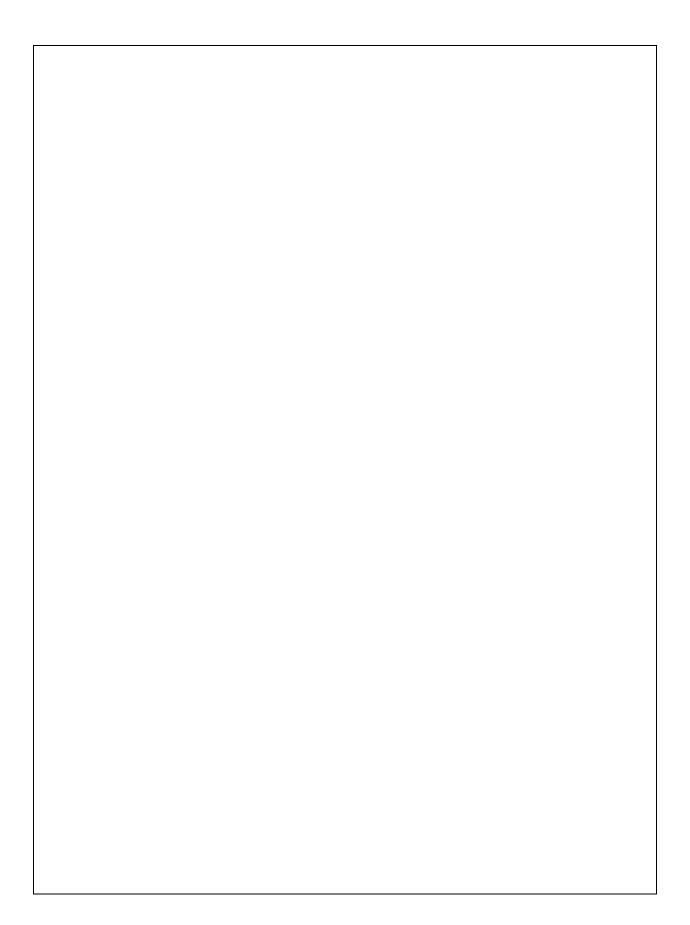
12. If the grant amount so the entire amount request		project require

. If a Wisconsin SFI grant award does not fund 100% of a project, what is the source (or sources) of e other necessary support?

14. for	14. What is the project's timeline, and the major steps or mile posts to completion? Or, if the funds are for use on a continuous or regularly recurring basis during the year, please explain.					

15.	15. If the project continues after 2024, where will financial support be derived?				

16. Will a percentage of the grant funds be used to compensate for indirect costs? If so, please identify the percentage here and add any clarifying comments you believe may be helpful. (NOTE: It is the Wisconsin SFI's policy that the recovery of indirect costs may total no more than 10 percent of the total grant approved. This policy was initiated for 2017 grant awards.)			
7. If there is additional information you want to add that was not addressed in the other questions lease do so here.	,		



## **Signature Page**

I attest that the information included in and with this application is true to the best of my knowledge, that the organization has obtained non-profit status under the U.S. Internal Revenue Code, or is a public entity which is tax exempt.

Signature	Date
Title	Phone
Print Name	E-Mail
If your organization requires more than o	one signature for grant applications, please provide them below
Signature	Date
Title	Phone
Print Name	E-Mail
Signature	Date
Title	Phone
Print Name	

Thank you for your interest in sustainable forestry and the Sustainable Forestry Initiative in Wisconsin.